**Chiastic Structure of the Book of Job, Part 48**

**H. The Answers of Bildad and Job (18:1-19:29)**

A. The Criticism of Job’s Words **(18:1-4)**

B. The Wicked has no Hope in Life (18:5-15)

B.’ The Wicked has no Hope in Death (18:16-20)

A.’ The Caution about Job’s Wickedness (18:21)

A. The Complaint about his Friend’s Words **(19:1-6)**

B. He had no Physical Hope (19:7-22)

**B.’ He had Spiritual Hope (19:23-27)**

**A.’ The Challenge to his Friend’s Wrath (19:28-29)**

**PREMISE: Bildad began his 2nd round with great frustration about Job and warned of his fate. He wanted Job to stop talking and listen to counsel. Job, don’t stay on path of wicked!** **You have no hope! Obliteration is coming! You friends show your heart! Job expected vindication at resurrection!**

**BUT**: Job > *“to destroy him without cause”* (Job 2:3); Jesus > *“they hated me without a cause”* (Jn. 15:25)!

**B.’ He had Spiritual Hope (19:23-27)**

**I. His Plea (vv. 23-24) >** literally “who will give now” (2x)

***A. That His Words would be Printed (v. 23)***

1. *“Written”* > *Cathav* (223x) *“Words”* > *millah* (38x)

2. *“Printed” >* *chaqaq* (19x) *“Book”* > *sepher* (184x) > Gen. 5:1; Dt. 17:18; Dan. 12:4.

***B. That His Words would be Preserved (v. 24)***

1. *“graven” > chatsab* (25x) > *iron pen > barzel `et* (cf. Jer. 17:1), and filled in with *“lead” > `ophereth* (9x)

2. *“rock” > tzur* (78x) *“for ever” > `ad* (1382x)

**II. His Prospect (vv. 25-27)**

***A. His Redeemer (v. 25)*** > *Qal* participle *go’el* (18x) > Ps. 78:35; Isa. 48:16-17; Boaz > Ruth 4:4, 14

1. He is alive > Jer. 10:10-11

2. He shall stand > Millennial hope

***B. His Resurrection (vv. 26-27)*** > Ps. 16:10 (Acts 2:31); Isa. 26:19; Dan. 12:2; Jn. 5:28-29; 11:25; I Cor. 15:42; Heb. 6:2; 11:35; I Pet. 1:3-5; Rev. 20:5-6

1. Dead Body (v. 26a) > worms *“destroy” > naqaph* (19x) Lit. “go around”

2. See God (v. 26b) > in my (resurrected) flesh *“see”* (*chazah*)

2.’See God (v. 27a) > *“see”* (*chazah*) > myself, mine eyes, not another

1.’ Dead Body (v. 27b) > *“reins” cilyah* (31x) *“consumed” calah* (206x)

**A.’ The Challenge to his Friend’s Wrath (19:28-29)**

**III. His Persuasion (vv. 28-29)**

***A. Their Problem (v. 28)*** > *“root of the matter”* > the 3 friends will self-reflect their hearts (Bi-polar > oppose themselves (II Tim. 2:25) > who I want to project and who I really am! > lack sincerity)

***B. Their Punishment (v. 29)*** > the 3 friends will self-realized their judgments > at the *Bema* the LORD will remove our masks!

**CONCLUSION: Job desired that a book would be written about injustice without a cause: *Book of Job* and *New Testament*!**